

Regional difference and dynamic mechanism of locality of the Chinese farming-pastoral ecotone based on geotagged photos from Panoramio

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Abstract: Cross-regional locality research reflects the influences of natural environment and the human activities due to the abundant land types and the multiple landscape combinations in related regions. The Chinese farming-pastoral ecotone is a typical large-scale region but few studies were conducted. This research contributed to the understanding of cross-regional locality of the Chinese farming-pastoral ecotone from different scales, including national, sectional, and provincial administrative units by utilizing geotagged photos (GTPs) obtained from the Panoramio website. The major results were as follows: (1) the locality elements of the Chinese farming-pastoral ecotone included 52 free nodes classified into 8 types of scene attributes; (2) there were huge differences between locality elements of different regions, and there was a negative correlation between the similarity degree of elements of different provinces and their spatial distances; (3) the Chinese farming-pastoral ecotone could be divided into the northern, central and southern sections, whose localities had differences in element constitution, association structure and the strength of elements, system stability and the anti-interference capability; and (4) the evolution of the localities of the northern and central sections was mainly influenced by human activities, while the locality of southern section retained more natural features. On a theoretical level, this research aimed to establish the research methodology of locality from the perspective of open data on the web with strong operability and replicability. On a practical level, this research could enrich the structuring recognition of the locality of the Chinese farming-pastoral ecotone and the comprehension of its dynamic mechanism. The results provide a reference for locality differentiation protection and the development of a cross-regional scale.

Keywords: administrative units; geotagged photos; landscape; locality; networks; regional differences

1 Introduction

Locality refers to the natural and cultural features of a certain area (Wang et al., 2014), and its evolutionary driving factors are natural environment and human activities. Traditional locality

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research involved multiple disciplines but mainly concentrated on meso- and micro-perspective spaces, such as streets, alleys, regions, villages, cities, etc. (Han and Hou, 2011; Zheng et al., 2014; Wang et al., 2015), and paid attention to the unique features of each area (Meng et al., 2010; Hou et al., 2013; Xu et al., 2015). Therefore, a cross-regional and macro-perspective locality requires further research that not only pays attention to its own distinguishing features but also places an emphasis on regional and cross-regional spatial differences. Nevertheless, scholars had difficulties in obtaining or processing large-scale data by traditional research methods, such as questionnaire surveys, which lead to the restriction of the research in a cross-regional locality.

In recent years, open data on the web have become research hotspots in the informatization and internet era by virtue of the characteristics of mass, easy availability and authenticity; in particular, online GTPs provide research in a cross-regional locality with a brand-new cut-in perspective and research approach. Firstly, GTPs immensely enlarge the sample capacity, which is widely applied in research, such as the spatial distribution characteristics of samples (Frias-Martinez and Frias-Martinez, 2014; Feick and Robertson, 2015), track dynamic depiction (Jankowski et al., 2010; Kisilevich et al., 2010) and the spatial-temporal differentiation of social activities (Steiger et al., 2015). Secondly, GTPs extend the research scale to a city or a region and even to multiple scales by virtue of its massive amount of data (Feick and Robertson, 2015). Therefore, applying GTPs to research in a cross-regional locality can break the restrictions of traditional methods with respect to the amount of data and the research depth, with relatively strong operability and replicability.

However, the existing researches based on GTPs paid more attention to the quantity and geographical distribution in certain areas, and the analysis of data needed to be abundant. Little research combined spatial analysis with content analysis to analyze a cross-regional locality. For example, Spyrou and Mylonas (2016) utilized the Levenshtein distance to explore tag association in contents. Zhou et al. (2015) applied a support vector machine to conduct the urban characteristic recognition and to judge the similarities between different city images. Stephens and Poorthuis (2015) used the transitivity of nodes to analyze the compact degree of urban population social networking and to establish connections between geographic space and social space. Especially, Hu et al. (2015), Zhou et al. (2015), and Spyrou and Mylonas (2016) comprehended the urban areas of interest (AOI) reflected in Flickr photos from the perspective of a semantic analysis by virtue of the *tf-idf* algorithm (term frequency-inverse document frequency) penetrating special tags and preference photos.

As stated above, we took the Chinese farming-pastoral ecotone as a case to study the locality of a typical cross-regional area. A massive amount of GTPs were used to combine spatial analysis with content analysis and to understand the rules of the locality from different scales, including national, sectional, and provincial administrative units. The aim of this research was to elucidate the locality's elements and their spatial distribution, regional difference, and dynamic mechanism of the Chinese farming-pastoral ecotone. From this study, a research framework on cross-regional locality using open data on the web was established to provide a reference for the integrated preservation and diversity development of the locality of the Chinese farming-pastoral ecotone.

2 Materials and methods

2.1 Study area

Farming-pastoral ecotone is depicted as a transition zone between cropping area and nomadic area. According to the study from Zhao (1953), the Chinese farming-pastoral ecotone is an area where the intensive industrial area to the south of the Han Dynasty (202 BC–220 AD) Great Wall gradually makes the transitions into an extensive agricultural area, a fixed pastoral area, a fixed pastoral-nomadic transition area, and finally a nomadic area. The ecotone starts from the southeastern edge of the Inner Mongolia Plateau, crosses western Liaoning, northern Hebei,

northern Shanxi and Shaanxi, and central Ningxia, and extends southwest to the Gansu-Qinghai conjunction, ending at the junction of western Sichuan, northwestern Yunnan and southern Tibet (Zhao, 1953), across 15 provincial administrative units, and extends more than 12×10^3 km. In the research, we divided the Chinese farming-pastoral ecotone into northern section (the provincial administrative units of Beijing, Tianjin, Hebei, Inner Mongolia, Jilin, Heilongjiang, Liaoning and Shanxi), central section (the provincial administrative units of Ningxia, Gansu, Qinghai and Shaanxi), and southern section (the provincial administrative units of Sichuan, Yunnan and Tibet) based on the natural geographic environment and human landscape factors.

There are huge differences between the internal physiographic conditions of the Chinese farming-pastoral ecotone. Firstly, the ecotone is approximately distributed along both sides of the 400 mm annual precipitation line. The northwestern side is a semi-arid region with an annual precipitation of 300–400 mm, while the southeastern side is a semi-humid region more suitable for agriculture with an annual precipitation of 400–450 mm. Secondly, the annual average temperatures of the northern and central sections are approximately 0 °C–9 °C and influenced by multiple factors of latitude and topography, etc., while the annual mean temperature of the southern section is approximately 0 °C due to its relatively high altitude and cold weather. Thirdly, in the northern section, the altitude of northwestern plateaus is approximately 700 m, and reaches 1300–1800 m in Inner Mongolia Plateau; the topography of the central section gradually rises from the northeast to the northwest, with an average altitude of 1000–2000 m; the southern section extends to the Qinghai-Tibet Plateau and the Yunnan-Guizhou Plateau with an altitude of up to 3000 m. Fourthly, the Chinese farming-pastoral ecotone is mostly covered by loess or savanna, among which, the vegetation degradation and desertification phenomena of the northern section and the central section are severe, with a distribution of sand lands, such as Hulun Buir, Horqin, Hunshandak and Mu Us (Zhao et al., 2002).

The Chinese farming-pastoral ecotone is a historical region with a complicated and changeable environment, which is relatively identical with a famous Chinese population line, namely, the Hu Huanyong Line. The population is heavily distributed on southeastern side, while the population distribution on the northwestern side is relatively small, especially in Ningxia, Gansu, Qinghai, Xinjiang, and Tibet. Although in recent years, with the increase in the economic development, the population density is still small. The Chinese farming-pastoral ecotone mainly includes agriculture, grassland farming, and forestry, among which the northern and central sections are the principal occupied zones in Chinese history with a relatively wide distribution of agricultural cultivation, and the southern section is mainly for forestry and grassland pasture since the topography is not suitable for farming.

As a macro-spatial-scale, abundant-land-utilization, and multiple-landscape-combination region, the Chinese farming-pastoral ecotone possesses the typical features for locality research. The Chinese farming-pastoral ecotone crosses multiple physio-geographical and administrative units from the perspective of spatial scale, which is the isomorphism plate of the transaction zone and heterogeneous culture. The Chinese farming-pastoral ecotone is influenced by both the natural environment and land utilization from the perspective of driving factors and is the most complicated built-environment and variant-heritage-scene zone in history. However, in the research field of locality, insufficient attention has been paid to this kind of zone.

2.2 Methods

Through the GTP data obtained from the Panoramio website, the research processed and presented the data combined with the practical features of Chinese users and established the approaches to locality research.

2.2.1 Coding of locality elements

We preprocessed the text and photo data for ruling out the data that do not meet the conditions, such as repeated-collection data, and incorporated the qualified data into the dataset. First, we determined the precise geographical coordinates of data through Google Earth software, marked them on the

Chinese map that was registered with geographical coordinates in data points, and gave a clear indication of the name, type, and scale of each datum on the attribute table, which is convenient for conducting digital operation and spatial analysis in ArcGIS 10.2. Second, we conducted fundamental spatial distribution and expression of data points based on the ArcGIS 10.2 platform, and made use of tools such as Point Distance, Near, and Density in ArcGIS 10.2 to measure the Euclidean distance between each data point and the other closest data points for point density analysis, and then we recognized the dense and sparse regions in the space. Third, we treated contained data information as a separate content analysis unit, and used NVivo 11.0 software to conduct fragmentation based on grounded theory to dismantle the information into locality elements, coded each element into a free code, and then classified free codes into dendriform nodes.

2.2.2 Spatial and content analysis of elements

We conducted spatial distribution and content analysis on the photos. On the scale of provincial administrative units in the Chinese farming-pastoral ecotone, we investigated the spatial distribution characteristics of different free codes, explored the correlation of spatial distance between regional differences and provincial administrative units, and identified distinctive locality elements. Based on the concurrence information and its correlation between every 2 free codes, we associated and recombined the scattered free codes by certain rules to form locality cognitive maps, and then we could find a strong or weak relationship between free codes in a quantitative way and reconstructed of the locality of the Chinese farming-pastoral ecotone.

2.3 Data source

Panoramio photos are the ideal material for conducting spatial locality research. Referring to Panoramio's official website (<http://www.panoramio.com/help>), the uploaded photos possess the following features: accurate spatial attributes, sufficient expression of locality, and high quality data source. Combining Panoramio with Google Maps and Google Earth, the uploaded photos all have precise geographical coordinate data pegged on the map, which is an ideal source of GTP. The website requires that the uploaded photos must reflect the theme related to locality and mainly centered on outdoor photos, including scenery, historical sites, streetscape, houses, and parks, rather than photos, crowds, internal modern architecture, or close-ups photos, which make the pictures sufficient and a typical expression of locality. The website strictly controls the quality of photos, including the screening of size, pixel count, light patterns, facticity, clarity, copyright ownership, ad placement, portrait rights, and racism, to guarantee a wide recognition, relatively strong distinguishing degree, high image quality and relatively low repetition rate of photos.

3 Statistic description and coding of data points

3.1 Overall spatial distribution of data points

Ruling out repeated data and points outside of the China national boundary line, there were 27,613 final effective data points. Each data point corresponded to one photo nominated with a default ID serial number on the Panoramio website and its corresponding information: location (the name of the photo), geographic footprint (coordinate, city and province), and specific information (uploader, uploading time, and page view). By adding longitude and latitude data, marking all data points on China's map (Fig. 1), and giving clear indication of the name, the type attributes of each data point on the attribute table were convenient for conducting digital operation and spatial analysis in the ArcGIS 10.2 environment. From the figure, it was judged that the selection of data points was basically reasonable, without any abnormal values.

3.2 Spatial distribution of data points in provincial administrative units

By further investigating the distribution conditions of data points in the 15 provincial administrative units (Fig. 2), it could be found that the distribution quantity of data points successively decreased in the following order: Sichuan, Inner Mongolia, Beijing, Heilongjiang, Gansu, Hebei, Shanxi, Yunnan, Tibet, Ningxia, Shaanxi, Qinghai, Jilin, Liaoning, and Tianjin.

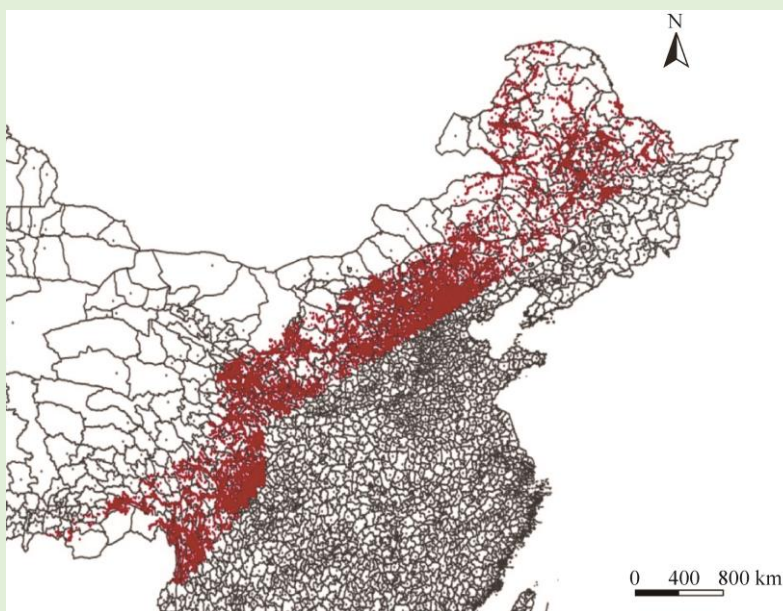


Fig. 1 General spatial distribution of the 27,613 data points (red dots) within the Chinese farming-pastoral ecotone

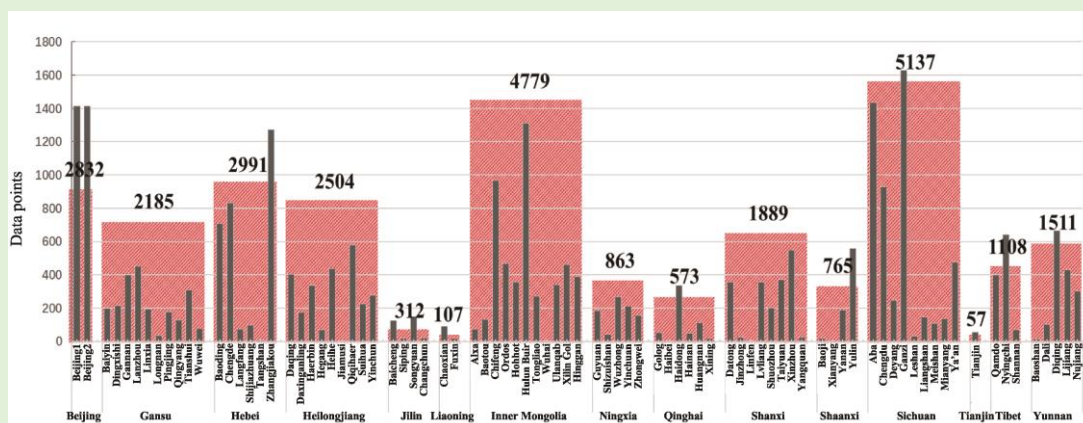


Fig. 2 Distribution of data points in the 15 provincial administrative units. Due to the large number of data points in Beijing, the total was dismantled into two lines of the same number for the convenience of figure plotting with no practical significance. The heights of the bar graphs represent the quantity and the area has no practical significance.

3.3 Coding locality elements of data points

Next, we further investigated the quantity and density distributions of locality elements reflected from each data point from the overall perspective. We utilized NVivo 11.0 software to conduct fragmentation on the data information, and obtained 91,644 items of information. Based on grounded theory, we categorized the items into 52 minimum units, with each unit representing only one locality element. Then, we coded every locality element into one free node, and, finally, obtained 9 dendriform nodes from classification and combination. The frequency and rate statistical information were shown in Table 1.

From Figure 3, it could be found that the quantities of these three types of dendriform nodes (i.e., natural landscapes, vegetation systems, and meteorological features) took on a tripartite confrontation situation in all data information; the rate sum of the 6 types of dendriform nodes (i.e., cultural heritage scenes, modern life scene, traditional life scenes, tourism systems, people and animal landscapes) was less than 25%.

Table 1 Frequency and rate of locality elements in photos

Dendriform nodes	Free nodes	Frequency (Times)	Rate	Dendriform nodes	Free nodes	Frequency (Times)	Rate
Natural landscapes	Mountain scenes	12,558	0.544	Modern life scene (following the left column)	Transportations	568	0.049
	Desert landscapes	2065	0.089		Night scenes	339	0.029
	Waterscapes	4722	0.205		Artificial light source	281	0.024
	Rockscapes	1150	0.050		Comprehensive urban style	209	0.018
	Snowscapes	2176	0.094	Subtotal		11,657	0.127
	Other natural landforms	412	0.018	Traditional life scenes	Traditional folk houses	2510	0.496
Subtotal		23,083	0.252		Architecture with ethnic features	416	0.082
Vegetation systems	Forests	2004	0.083		Daily necessities	115	0.023
	Shrubs	10,851	0.452		Daily life scenes	449	0.089
	Herbs	7084	0.295		Settlements and villages	767	0.152
	Artificial vegetation	3671	0.153		Crops	803	0.159
	Flowers	422	0.018	Subtotal		5060	0.055
Subtotal		24,032	0.262	Tourism systems	Tourism infrastructure	138	0.219
Meteorological features	Blue skies	8981	0.387		Pseudo-classic architecture	392	0.621
	White skies	5694	0.245		Tourist sites	101	0.160
	Haze	4077	0.176	Subtotal		631	0.007
	Blowing sand or dense fog	250	0.011	People	Ordinary people	271	0.347
	White clouds	4225	0.182		People from ethnic groups	63	0.081
Subtotal		23,227	0.253		Visitors	446	0.572
Cultural heritage scenes	The Great Wall	347	0.151	Subtotal		780	0.009
	Beacon towers	362	0.158	Animal landscapes	Birds and poultry	67	0.076
	Ancient architecture	768	0.335		Deer	1	0.001
	Stone tablets or sculptures	378	0.165		Horses and donkeys	282	0.319
	Ancient sites and relics	185	0.081		Fish	7	0.008
	Ancient pagodas	137	0.060		Pandas	14	0.016
	Exotic architecture	69	0.030		Tigers	1	0.001
	Mausoleums	45	0.020		Camels	19	0.022
Subtotal		2291	0.025		Monkeys	3	0.003
Modern life scene	Roads	3135	0.270		Cattle and sheep	489	0.554
	Modern architecture	3680	0.316	Subtotal		883	0.010
	Artificial construction	3427	0.294	Total		91,644	1.000

Note: Frequency refers to the showing times of that free code, which represents a locality element. Rate refers to the showing ratio of that free code among all photos.

4 Regional patterns of locality elements

As mentioned above, the overall quantity and density distribution of data points and coding of locality elements could be illustrated by the occurrence frequency of 9 dendriform nodes and 52 free nodes. The following part focused on the scene attributes that expressed the spatial form.

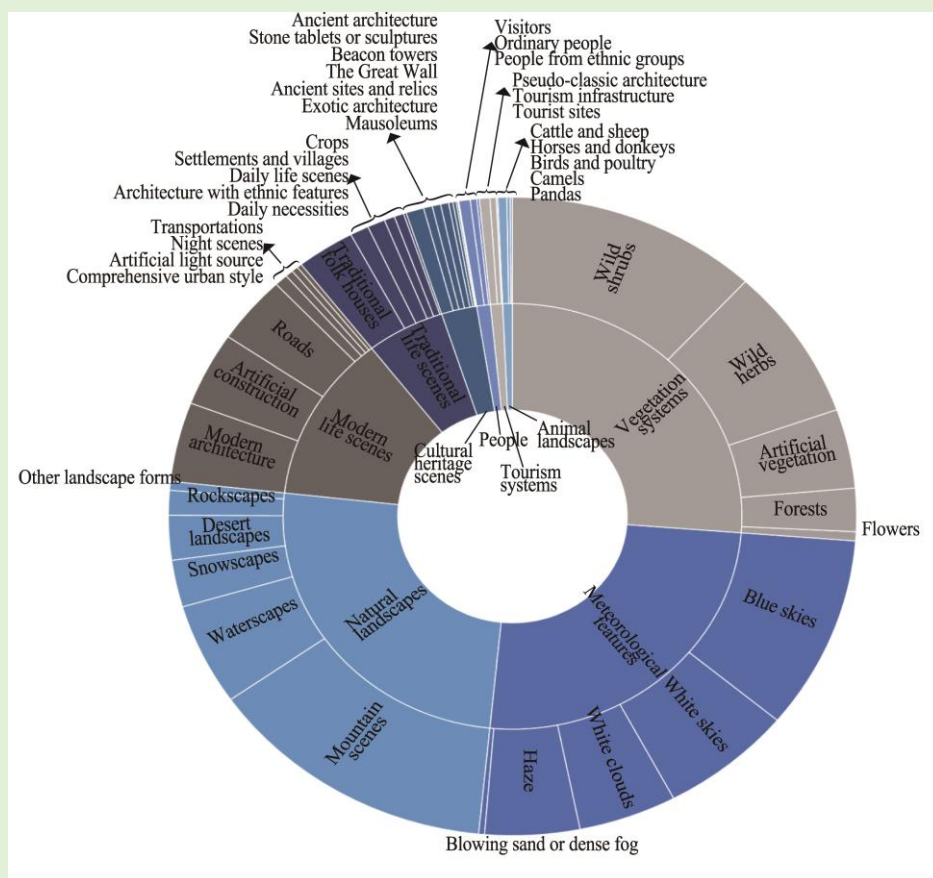


Fig. 3 Proportion of dendriform nodes and free nodes

Referring to the research results of spatial elements of urban form by Zhou et al. (2014), we dealt with the 52 free nodes according to their relevant frequencies. It resulted in 8 types of scene attributes, including mountain scenes, waterscapes, natural vegetation, artificial vegetation, cultural heritage scenes, modern life scenes, traditional life scenes, and animal landscapes. Among them, mountain scenes, waterscapes, artificial vegetation included the free nodes of the same name, respectively; natural vegetation included free nodes of forests, shrubs, herbs, and flowers; cultural heritage scenes included all free nodes in the dendriform node of the same name; modern life scenes included free nodes of modern architecture, artificial construction, and comprehensive urban style; traditional life scenes included free nodes of traditional folk houses, architecture with ethnic features, settlements and villages, crops; animal landscapes included all free nodes in the dendriform node of the same name. Then, by studying the spatial patterns of these elements within different regions, the heterogeneity and varying rules of the locality of the farming-pastoral ecotone on the meso-level could be comprehended.

4.1 Spatial distribution of locality elements

We collected the frequency of 8 types of scene attributes within the 15 provincial administrative units and draw the frequency spatial distribution figure of each type of scene attribute (as shown in Fig. 4). It could be found that the frequency of each type of scene attribute rose with the increase of the total photo number of the province. Therefore, eliminating the interference of the variable of the photo sum total was required to judge the spatial differences of locality elements. We conducted non-dimensionalization on the frequency of elements, excavated the average showing frequency of each element among all photos, and transformed them into the comparable unified variables, namely, the probability of the element shot by the photographer. Finally, we obtained the average frequency of 8 types of scene attributes.

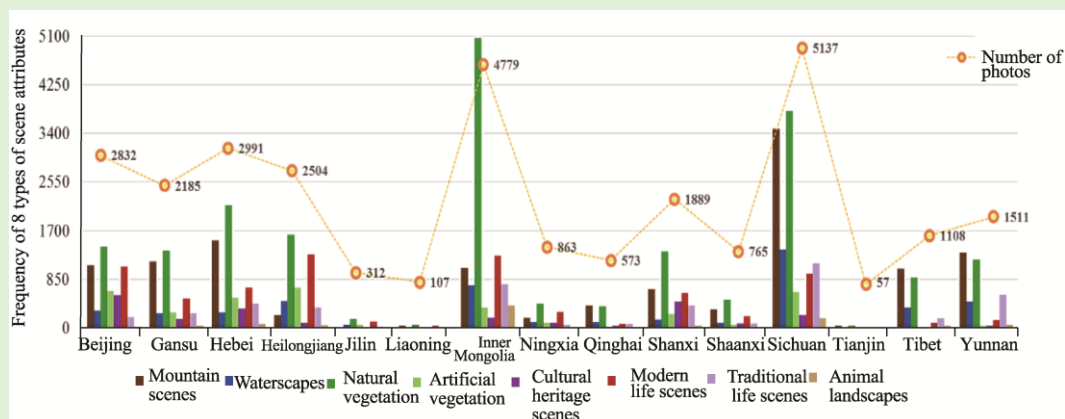


Fig. 4 Frequency of 8 types of scene attributes in the 15 provincial administrative units

We calculated the reaction degree (RD) of scene for eliminating the interference of the variable of the photo sum total and obtained the appearance probability of scene attributes in each provincial administrative unit. RD is the ratio of the appearance frequency of a certain type of scene attribute in this provincial administrative unit to the total number of photos:

$$RD = n/N, \quad (1)$$

where n is the number of times an element is shown, and N is the total number of photos.

The reaction degree of the scene attributes of the 15 provincial administrative units was obtained, as shown in Table 2. We ranked the scene attributes according to the reaction degrees from high to low. The higher the reaction degree was, the larger the appearance frequency of the scene attribute was, which indicated a higher probability of exposure in the photos. The result could reflect the recognition and concern extent of a certain type of scene attribute in each provincial administrative unit and helped to identify the typical attributes of a region locality.

Table 2 Reaction degree of 8 types of scene attributes in the 15 provincial administrative units

Province	Mountain scene	Waterscape	Natural vegetation	Artificial vegetation	Cultural heritage scene	Modern life scene	Traditional life scene	Animal landscape
Beijing	0.3842	0.1056	0.5014	0.2278	0.2020	0.3782	0.0685	0.0067
Gansu	0.5332	0.1172	0.6183	0.1245	0.0719	0.2330	0.1153	0.0156
Hebei	0.5115	0.0883	0.7161	0.1769	0.1130	0.2337	0.1411	0.0214
Heilongjiang	0.0915	0.1857	0.6502	0.2815	0.0351	0.5144	0.1414	0.0168
Jilin	0.0449	0.1635	0.5192	0.1667	0.0417	0.3718	0.0769	0.0417
Liaoning	0.2804	0.0280	0.5421	0.1589	0.0935	0.3458	0.1402	0.0000
Inner Mongolia	0.2199	0.1569	1.0586	0.0739	0.0372	0.2641	0.1597	0.0829
Ningxia	0.2121	0.1217	0.4959	0.1066	0.1066	0.3221	0.0695	0.0162
Qinghai	0.6771	0.1745	0.6562	0.0489	0.0593	0.1222	0.1117	0.0122
Shanxi	0.3610	0.0778	0.7078	0.1318	0.2398	0.3240	0.2065	0.0180
Shaanxi	0.4248	0.1242	0.6353	0.0719	0.1033	0.2575	0.0980	0.0026
Sichuan	0.6780	0.2661	0.7386	0.1215	0.0430	0.1842	0.2192	0.0321
Tianjin	0.6667	0.0526	0.6140	0.1053	0.1754	0.1404	0.1579	0.0000
Tibet	0.9386	0.3249	0.7996	0.0063	0.0126	0.0785	0.1471	0.0334
Yunnan	0.8683	0.3024	0.7935	0.0245	0.0212	0.0900	0.3872	0.0371

It could be seen from the reaction degree ranking of scene attributes that Beijing, Gansu and Hebei were all centered on natural vegetation, mountain scenes, and modern life scenes; Heilongjiang and Jilin were centered on natural vegetation, modern life scenes, and artificial

vegetation; the scene attributes of Liaoning, Inner Mongolia, Ningxia, Qinghai and Tibet successively decreased in the rank of natural vegetation, modern life scenes, and mountain scenes, while Sichuan was similar to them, but ranked nearer to the top with respect to modern life scenes; the modern life scenes, natural vegetation and waterscapes of Shanxi and Shaanxi constituted the top three elements; and in Tianjin, cultural heritage scenes ranked behind natural vegetation and modern life scenes. Considering the categories and rankings of the scene attributes, it was feasible to classify the 15 provincial administrative units of the Chinese farming-pastoral ecotone into different clusters according to proximity (Fig. 5).

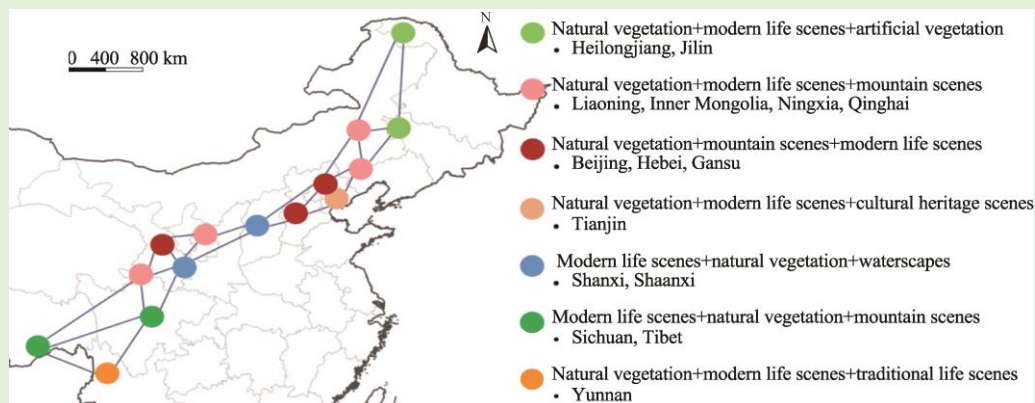


Fig. 5 Proximity judgments, ranking and category of scene attributes in the 15 provincial administrative units

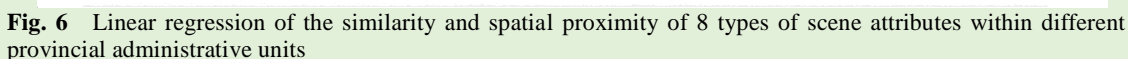
Through the preliminary inference of Figure 5, the constituent relationship and ranking situation of the scene attributes seemed to have something to do with the spatial approaching degree between provincial administrative units; the closer the distance between the two provinces was, the more similar the reaction ranking of their scene attributes was. We can furtherly transform the reaction matrix of Table 2 into correlation coefficients between provincial administrative units (Table 3). The correlation coefficient is between 0 and 1; the larger the value is, the closer the relationship between two provincial administrative units and the higher the similarity degree of the reaction degree of a scene attribute is.

Table 3 Correlation matrix of 8 types of scene attributes' reaction degrees in 15 the provincial administrative units

Province	B	G	H	He	J	L	I	N	Q	S	Sh	Si	T	Ti	Y
B	1.00														
G	0.87	1.00													
H	0.88	0.99	1.00												
He	0.74	0.58	0.63	1.00											
J	0.71	0.57	0.62	0.99	1.00										
L	0.93	0.87	0.91	0.85	0.82	1.00									
I	0.71	0.79	0.85	0.80	0.84	0.85	1.00								
N	0.91	0.84	0.86	0.89	0.90	0.96	0.89	1.00							
Q	0.75	0.97	0.93	0.39	0.39	0.73	0.71	0.70	1.00						
S	0.89	0.89	0.93	0.73	0.74	0.95	0.89	0.93	0.79	1.00					
Sh	0.90	0.98	0.98	0.67	0.69	0.92	0.88	0.92	0.92	0.95	1.00				
Si	0.74	0.97	0.94	0.47	0.47	0.75	0.76	0.73	0.99	0.80	0.93	1.00			
T	0.79	0.95	0.94	0.35	0.33	0.76	0.66	0.68	0.97	0.83	0.91	0.93	1.00		
Ti	0.64	0.92	0.86	0.28	0.30	0.61	0.64	0.60	0.99	0.69	0.86	0.97	0.92	1.00	
Y	0.58	0.89	0.85	0.28	0.28	0.62	0.65	0.57	0.96	0.70	0.83	0.97	0.91	0.97	1.00

Note: B, Beijing; G, Gansu; H, Hebei; He, Heilongjiang; J, Jilin; L, Liaoning; I, Inner Mongolia; N, Ningxia; Q, Qinghai; S, Shanxi; Sh, Shaanxi; Si, Sichuan; T, Tianjin; Ti, Tibet; Y, Yunnan.

We measured and calculated the Euclidean distance between every 2 units in the 15 provincial administrative units by ArcGIS 10.2 (using the provincial capital to signify the gravity center of



Based on the spatial distribution of locality elements in the 15 provincial administrative units, we investigated the content differences of locality elements in different units, namely the typical and unique locality elements of units. Eight types of scene could obtain the distribution of all the scene attributes, as shown in Figure 7. Different colors on the map represented different scene attributes. The deeper the color was, the more abundant the categories of the scene attributes were; this abundance indicated a higher frequency of different scene attributes gathering within a certain spatial range at the same time, such as around the Beijing-Tianjin-Hebei region and the Sichuan-Yunnan provinces, which had relatively concentrated locality elements.

$$idf(t, D) = \log \frac{N}{1 + |\{t \in D, t \in d, d \in D\}|}. \quad (2)$$

Using Equation 2, we multiplied each corresponding numerical value in *tf* and *idf*, and calculated the *tf-idf* value of free code of each element in each provincial administrative unit (Table 4).

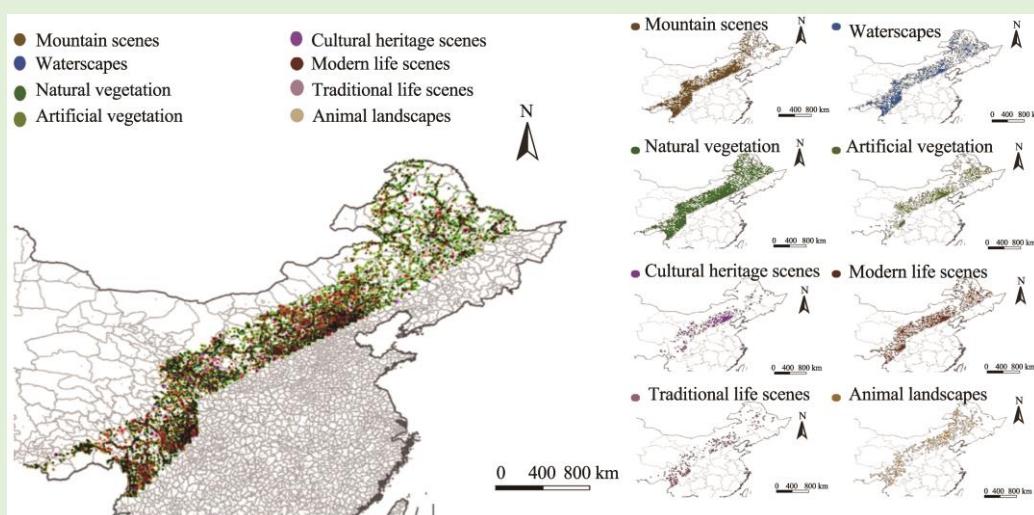


Fig. 7 Distribution and density of scene attributes based on the locality of the Chinese farming-pastoral ecotone

We ranked the *tf-idf* values of all free codes in each provincial administrative unit and determined the most unique and typical locality elements that could mostly distinguish them from other provinces. From Table 4, it could be seen that the locality elements that were relevant to natural landscapes, and national characteristics, such as mountain scenes, waterscapes, snowscapes, forests, white clouds, and people from ethnic groups, were mainly distributed in Yunnan, Tibet and Sichuan; the locality elements that expressed a harsh environment, such as desert landscapes, haze, and blowing sands, were mainly distributed in the north, especially in Shanxi; and the representative province of the locality elements of shrubs, herbs, cattle and sheep, and horses and donkeys was centered in Inner Mongolia, reflecting the geographical environment and animal landscape features that were closely related to the production methods and life style of the nomadic nations.

4.3 Association of locality elements

The preceding analysis of locality elements was based on the spatial distributions, distinctive features and the detailed content of each free node. However, in fact, each photo was calculated to be averagely coded into 3.3 free nodes, and the locality elements represented by all the 52 free nodes were not randomly, confusedly, or evenly distributed in each photo, but rather took on the tendency of co-occurrence. The association characteristics between different elements constituted the locality, which is presented and expressed by each photo.

4.3.1 Locality elements in three sections

Based on the preceding analysis on the locality spatial framework, we furtherly analyzed the association characteristics between the locality of the Chinese farming-pastoral ecotone elements on a meso-level, proceeding with 8 provinces of the northern section, 4 provinces of the central section and 3 provinces of the southern section. Aiming at each section, we abided the selection of locality elements by the following principles (meeting one of the following two conditions can be incorporated into the analysis process): (1) relatively high representativeness and typicality, i.e., the *RD* of this element in this section is no less than 0.1; and (2) relatively superior peculiarity and distinction degree, i.e., the *tf-idf* value of this element in this section is no less than 0.02. According to the provinces contained in each section, we summarized the frequency of the free nodes that constitutes the locality elements, and calculated the *RDs* of all free nodes in the three sections. The locality elements that has been screened and incorporated into three sections according to the abovementioned standards were shown in Table 5.

4.3.2 Cognitive maps of locality in three sections based on the association of elements

Using the research on aggregated maps in the existing literature for reference (Li and Stepchenkova, 2012; Stepchenkova and Zhan, 2013), and based on the association of elements,

we selected the concurrence frequency and correlative coefficient between the free nodes as per certain standard to construct cognitive maps by a free nodes-network. The selecting principles of free nodes were shown as follows (the following two principles must be satisfied at the same time): (1) with respect to the correlation degree of statistical significance: the correlations of 0.01 or 0.05 are significant; and (2) relative apparent concurrence times: the concurrence frequency of free nodes is no less than 10.

In the cognitive maps of the three sections of the Chinese farming-pastoral ecotone (Figs. 8–10), ovals of a darker color represented the appearing free nodes with relatively high frequencies. As for the free nodes total quantity participating in the calculation of the three sections, we set the frequency critical values of the above three as the northern section ≥ 3000 , central section ≥ 1000 , and southern section ≥ 1500 according to the quantity feature of the three

Table 4 Distinctive provincial administrative units and their *tf-idf* values of the 52 free nodes

Free node	Province (<i>tf-idf</i> value)	Free node	Province (<i>tf-idf</i> value)
Mountain scenes	Tibet (0.499); Yunnan (0.468); Sichuan (0.411)	Artificial construction	Heilongjiang (0.220); Liaoning (0.170); Ningxia (0.143);
Desert landscapes	Ningxia (0.241); Inner Mongolia (0.217); Liaoning (0.195)	Transportations	Beijing (0.096); Heilongjiang (0.063); Jilin (0.049)
Waterscapes	Tibet (0.281); Yunnan (0.264); Sichuan (0.257)	Night scenes	Jilin (0.112); Beijing (0.052); Heilongjiang (0.049)
Rockscapes	Qinghai (0.141); Tibet (0.082); Shaanxi (0.076)	Artificial light source	Beijing (0.070); Heilongjiang (0.047); Sichuan (0.035)
Snowscapes	Tibet (0.271); Sichuan (0.161); Yunnan (0.149)	Comprehensive urban style	Shaanxi (0.039); Heilongjiang (0.030); Gansu (0.026)
Other natural landforms	Gansu (0.100); Liaoning (0.068); Qinghai (0.058)	Traditional folk houses	Yunnan (0.166); Shanxi (0.166); Sichuan (0.136)
Forests	Yunnan (0.315); Tianjin (0.301); Tibet (0.221)	Architecture with ethnic features	Qinghai (0.061); Sichuan (0.058); Inner Mongolia (0.056)
Shrubs	Inner Mongolia (0.248); Shanxi (0.209); Sichuan (0.204)	Daily necessities	Heilongjiang (0.022); Inner Mongolia (0.016); Gansu (0.014)
Herbs	Inner Mongolia (0.429); Hebei (0.172); Qinghai (0.171)	Daily life scenes	Heilongjiang (0.081); Shanxi (0.069); Inner Mongolia (0.048)
Artificial vegetation	Heilongjiang (0.273); Beijing (0.219); Hebei (0.167)	Settlements and villages	Yunnan (0.174); Liaoning (0.102); Sichuan (0.072)
Flowers	Inner Mongolia (0.044); Jilin (0.035); Sichuan (0.034)	Crops	Yunnan (0.167); Heilongjiang (0.064); Shanxi (0.060)
Blue skies	Jilin (0.269); Heilongjiang (0.228); Inner Mongolia (0.214)	Tourism infrastructure	Tianjin (0.121); Yunnan (0.038); Beijing (0.025)
White skies	Tianjin (0.205); Gansu (0.196); Heilongjiang (0.195)	Pseudo-classic architecture	Qinghai (0.062); Liaoning (0.052); Shanxi (0.049)
Haze	Shanxi (0.474); Inner Mongolia (0.245); Ningxia (0.236)	Tourist sites	Tianjin (0.086); Jilin (0.031); Inner Mongolia (0.013)
Blowing sand or dense fog	Shanxi (0.138); Jilin (0.073); Inner Mongolia (0.028)	Ordinary people	Jilin (0.065); Yunnan (0.039); Tianjin (0.035)
White clouds	Tibet (0.259); Yunnan (0.254); Sichuan (0.213)	People from ethnic groups	Yunnan (0.022); Sichuan (0.016); Tibet (0.015)
The Great Wall	Beijing (0.170); Tianjin (0.134); Hebei (0.063)	Visitors	Tianjin (0.094); Yunnan (0.075); Beijing (0.047)
Beacon towers	Shanxi (0.146); Hebei (0.059); Ningxia (0.058)	Birds and poultry	Jilin (0.034); Inner Mongolia (0.016); Heilongjiang (0.014)
Ancient architecture	Shanxi (0.159); Beijing (0.075); Qinghai (0.066)	Deer	Sichuan (0.001)
Stone tablets or sculptures	Tianjin (0.131); Shanxi (0.054); Beijing (0.052)	Horses and donkeys	Inner Mongolia (0.056); Yunnan (0.032); Sichuan (0.029)
Ancient sites and relics	Liaoning (0.061); Shanxi (0.042); Beijing (0.025)	Fish	Jilin (0.012)
Ancient pagodas	Beijing (0.028); Shanxi (0.028); Shaanxi (0.027)	Pandas	Sichuan (0.008)
Exotic architecture	Heilongjiang (0.022); Shanxi (0.021); Beijing (0.014)	Tigers	Beijing (0.002)
Mausoleums	Ningxia (0.016); Shanxi (0.015); Beijing (0.012)	Camels	Ningxia (0.019); Inner Mongolia (0.010)
Roads	Beijing (0.242); Jilin (0.189); Ningxia (0.188)	Monkeys	Yunnan (0.003); Sichuan (0.002)
Modern architecture	Heilongjiang (0.268); Beijing (0.220); Jilin (0.187)	Cattle and sheep	Inner Mongolia (0.100); Tibet (0.043); Jilin (0.039)

Table 5 Choices of locality elements in the northern, central, and southern sections

Section	Choices of locality elements	Number
Northern section	Mountain scenes, desert landscapes, waterscapes, rockscapes, snowscapes, other natural landforms, forests, shrubs, herbs, artificial vegetation, flowers, blue skies, white skies, haze, blowing sand, white clouds, the Great Wall, beacon towers, ancient architecture, stone tablets or sculptures, roads, modern architecture, artificial construction, transportations, night scenes, artificial light source, traditional folk houses, architecture with ethnic features, daily life scenes, settlements and villages, crops, pseudo-classic architecture, ordinary people, visitors, horses and donkeys, cattle and sheep	36
Central section	Mountain scenes, desert landscapes, waterscapes, rockscapes, snowscapes, other natural landforms, forests, shrubs, herbs, artificial vegetation, flowers, blue skies, white skies, haze, white clouds, beacon towers, ancient architecture, stone tablets or sculptures, ancient sites and relics, roads, modern architecture, artificial construction, transportations, night scenes, comprehensive urban style, traditional folk houses, architecture with ethnic features, settlements and villages, crops, pseudo-classic architecture	30
Southern section	Mountain scenes, waterscapes, rockscapes, snowscapes, forests, shrubs, herbs, artificial vegetation, flowers, blue skies, white skies, white clouds, ancient architecture, roads, modern architecture, artificial construction, traditional folk houses, architecture with ethnic features, daily life scenes, settlements and villages, crops, visitors, horses and donkeys, cattle and sheep	24

sections. Each oval represented one free node participating in the calculation, and the number was the total frequency of this free node appearing in all the photos of the sections; and the line between 2 free nodes represented the tendency for both to appear at the same time. From Figures 8–10, we can conclude the following characteristics of these locality elements in the three sections of the Chinese farming-pastoral ecotone:

(1) **Constitutions of locality elements:** the core free codes (dark-colored ovals) in the northern and central sections included mountain scenes, shrubs, herbs, and blue skies; additionally, haze was also the core free code in the northern section, while in the central section, it was replaced by white skies; and waterscapes and white clouds were added to the core free codes in the southern section, reflecting the gradual optimization of the ecological environment in the Chinese farming-pastoral ecotone from north to south.

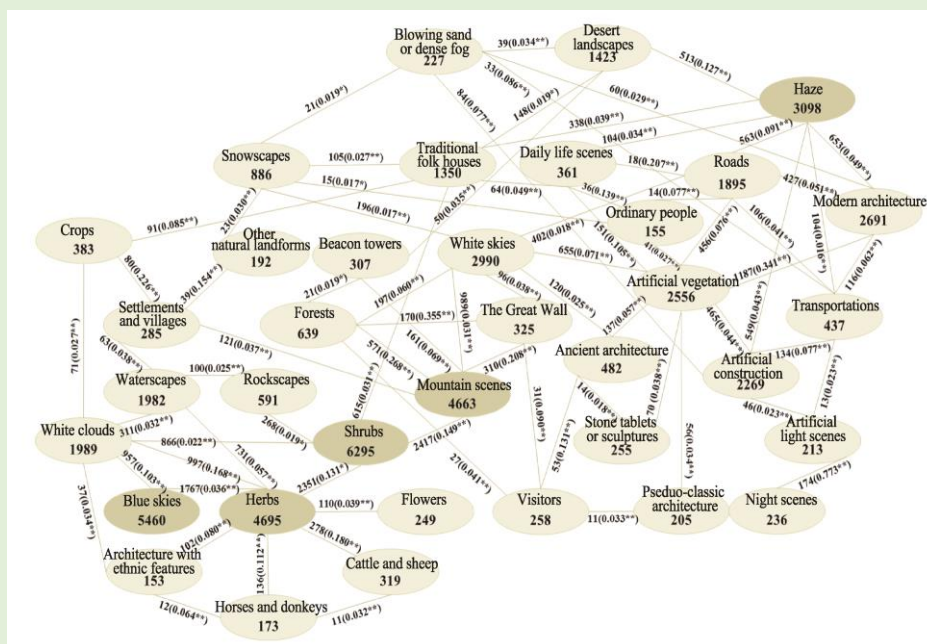


Fig. 8 Cognitive map of locality by a free nodes-network in the northern section of the Chinese farming-pastoral ecotone. It should be noted that dark-colored circles are the core of free codes, and light-colored circles are other related free codes. ** represents the correlation of a 0.01 level of significance, while * represents the correlation of a 0.05 level of significance.

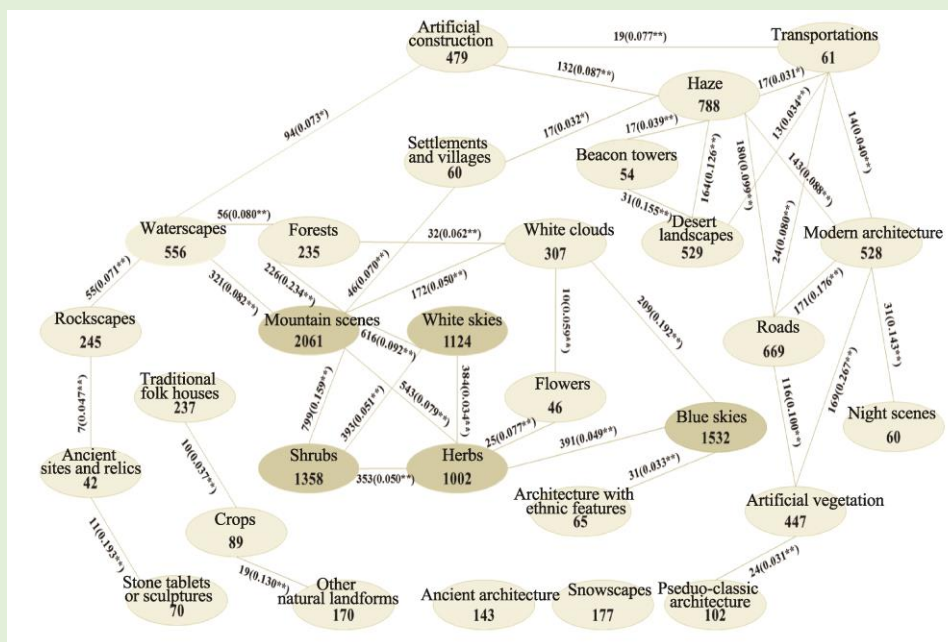


Fig. 9 Cognitive map of locality by a free nodes-network in the central section of the Chinese farming-pastoral ecotone

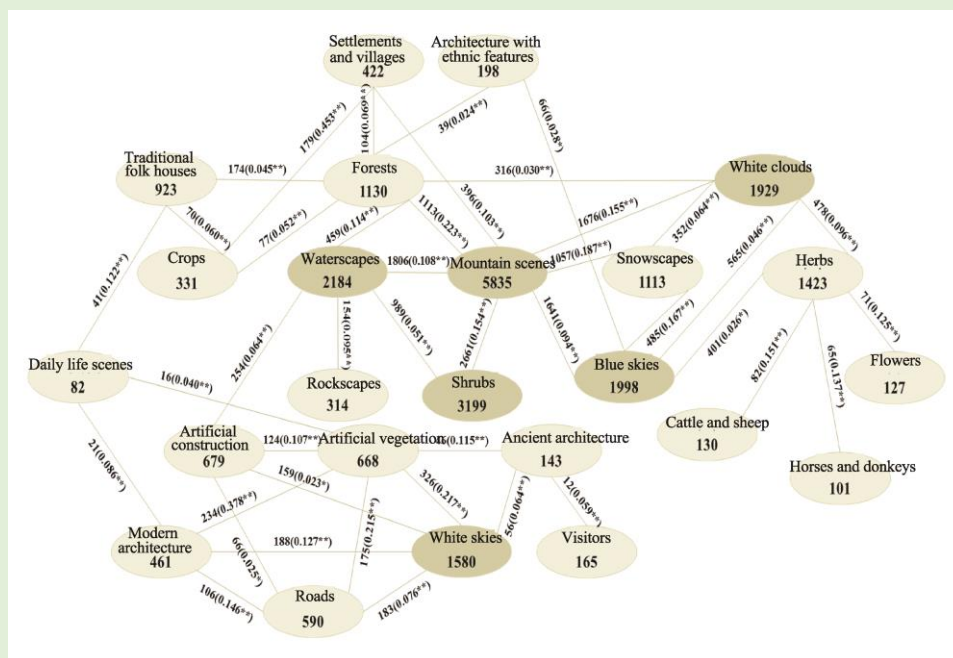


Fig. 10 Cognitive map of locality by a free nodes-network in the southern section of the Chinese farming-pastoral ecotone

(2) Association structures of locality elements: the quantity of networks of the free codes in the northern section was abundant, with nearly every free code relevant to the surrounding 3 to 7 free codes, indicating that the probability of every 2 free codes appearing in the same photo was relatively approximate, and a very apparent free codes pair correlation did not exist. This result implied that in the northern section, the association features of free codes were relatively loose, leading to the complicated and confusing network structure of the whole system. Although there were only 5 cores of free codes, other related free nodes were also occurred in the sub-center

location, radiating many line segments outward and generating several connections. Thus a star-studded linked network was constituted and an unapparent core-peripheral structure of the cognitive map was formed. We compared these correlations of free codes and found that the free codes in the central section and southern section were more explicit, with each free code relevant to the surrounding 2 to 4 free codes, and the number of the lines radiating outward from the core free code was always the largest. Therefore, the core-peripheral structure of the cognitive map was relatively apparent and had a clearer system structure.

(3) System features of locality elements: the quantity of free codes was in the following descending order: northern section>central section>southern section; the correlative coefficient was in the following ascending order: northern section<central section<southern section; and the significance level (0.01) was as follows: northern section<central section<southern section. These features indicated that in the northern section, although the association between free codes was relatively wide, it was just a casual acquaintance, with a very weak interrelation and an unstable association state, and the system was easily changed by disturbance. The association strength between free codes in the central section, and especially in the southern section, was relatively high, indicating that this kind of correlation was relatively firm and stable, and the system did not easily suffer from external disturbance.

5 Discussion

5.1 Locality in a cross-regional perspective based on open access data online

Research of cross-regional locality depends on extensive spatial scales and a large amount of data and requires high levels of sample data collection and analysis. Traditional locality research methods mainly included a questionnaire survey base, investigation and surveillance, establishment of a factor model, calculation and visual representation by GIS, etc., and the research has been restricted by limited sample collection and the subjectivity of factor selection.

In this research, we adopted a GIP approach and utilized the Panoramio website to access data from nearly 30×10^3 photos distributed within the Chinese farming-pastoral ecotone range for spatial analysis and content analysis. Therefore, the research not only involved the quantity features and spatial distribution trends of locality elements but also reflected the regional differences and association of locality contents. Meanwhile, we deconstructed the photo information reflecting special space locality, rearranged the data, and assessed associations within the data for obtaining recognitions and judgments with regularity. Finally, spatial locality was reconstructed. This research system did not depend on complicated programming techniques, but rather broke through the restrictions with respect to data volume and research depth and realized the exploration of cross-regional locality research by means of open data on the web.

5.2 Regional differences of locality in cross-regional perspective

The previous research on the Chinese farming-pastoral ecotone mainly concentrated on ecology or the physical geography field. They paid attention to the definition of its boundary and range, degeneration and protection of ecological environment, etc.; moreover, the contents involved natural boundary research (Zheng et al., 2014), climatic change and reaction (Li and Yan, 2013; Du et al., 2015), ecological assessment (Meng et al., 2010; Xu et al., 2015), ecological management (Xu et al., 2010), vegetation monitoring (Hou et al., 2013), desertification and sustainable development (Yu et al., 2010), etc. Little research has examined the complicated influences of human activities, such as the human-land relationship (Deng, 2005), social economy (Wang et al., 2014), ecotone transition (Han and Hou, 2011; Wang et al., 2015), etc. This research cut into the Chinese farming-pastoral ecotone from the locality perspective, combined natural elements with human elements, and deeply analyzed the distinguishing features of this area, as well as its internal regional differences.

Meanwhile, the locality of the farming-pastoral evolution strongly reflects the different influences of environmental changes and human activities. The existing research made an assessment of the driving factors of North China characteristics from the perspectives of ecology

and physical geography. For example, Ma et al. (2017) adopted remote sensing maps to analyze and compare the influences of climate factors and human activities in North China on vegetation change; Sha et al. (2017) adopted geo-mathematical models to evaluate the correlation between climate factors, human activities, and grassland productivity in China's Inner Mongolia region. We identified the locality elements using GIP, conducted associations using their typicality and peculiarity assessments, and concluded with the association of features and spatial and temporal patterns of locality elements, as shown in Table 6, thereby contributing to the profound understanding of the dynamic mechanism of the locality of the Chinese farming-pastoral ecotone in different regions.

Table 6 Comparison of the locality of the Chinese farming-pastoral ecotone in the northern, central, and southern sections

Index		Northern and central sections		Southern section
		Northern section	Central section	
Association features of locality elements	Provinces	Heilongjiang, Jilin, Liaoning, Beijing, Tianjin, Hebei, Shanxi, Inner Mongolia	Shaanxi, Gansu, Ningxia, Qinghai	Sichuan, Tibet, Yunnan
	Core elements	Mountain scenes, shrubs, herbs, blue skies, haze	Mountain scenes, shrubs, herbs, blue skies, white skies	Waterscapes, mountain scenes, shrubs, blue skies, white skies, white clouds
	Association number	Large	Medium	Small
	Association strength	Low	Medium	High
	Anti-interference capability and stability	Low	Medium	High
	Significant changing elements	Shrubs, herbs, artificial vegetation, modern architecture, artificial construction, roads		Modern architecture, artificial construction, roads
Spatial and temporal pattern	Evolution period	Short		Long
	Driving factors	Policy-dominated human activities (returning farmland to forestland or grassland); urbanization		Urbanization
	Locality character	Constructed locality		Pure locality

Table 6 showed that the locality of the Chinese farming-pastoral ecotone could be divided into "constructed locality"-oriented northern and central sections, and a "pure locality"-oriented southern section. Human activities have had a relatively large influence on the northern section and central section. The elements with the most significant changes were not the traditional human activities outcomes, such as modern architecture, artificial construction and roads, but rather shrubs, herbs, and artificial vegetation. In particular, the changes in shrubs and herbs in recent years were very considerable from a quantitative change towards a qualitative change, thus, they became the core elements of locality in the northern section and central section. This phenomenon reflected that human activities could influence community succession and expedited it to a large extent, since biotic community succession went slowly in the natural state; therefore, human society development and policy instructing activities have formed the locality of the northern and central sections. In contrast, human activities have had a relatively small influence on the southern section, where natural features were maintained. The increasing of the three elements of modern architecture, artificial construction, and roads caused by urbanization did not have an apparent influence on the core elements of the locality, but, at most, just the increasing number of peripheral elements. As a whole, in the southern section, the changes of the locality were mainly driven by the natural environment, with more stable internal elements, a strong anti-interference capability, and a relatively slow changing speed. In the northern and central sections, human activities have had a very significant influence on the locality, which indicates human subjectivity should be combined with conforming to natural law in construction and development, such as the Grain for Green Program (returning farmland to forestland or grassland), which was a significant attempt for participating in phytocoenosis evolution, improving the system material energy cycle and reconstructing an ecological environment balance by human beings.

6 Conclusions

This research adopted the GTP on the Panoramio website and analyzed the regional differences of the locality of the Chinese farming-pastoral ecotone. The locality elements of the Chinese farming-pastoral ecotone were coded as 52 free nodes and were further classified into 8 types of scene attributes, including mountain scenes, waterscapes, natural vegetation, artificial vegetation, cultural heritage scenes, modern life scenes, traditional life scenes, and animal landscapes. There were huge differences between the locality elements of different regions, and there was a negative correlation between the similarity degree of elements of different provinces and their spatial distances. The 15 provincial administrative units spanning across the Chinese farming-pastoral ecotone could be divided into the northern, central and southern sections, whose localities had significant differences. The constitutions and quantity were as follows: northern section>central section>southern section; the association strength between elements, northern section<central section<southern section; and the system stability and anti-interference capability, northern section<central section<southern section. In recent years, human activities have had a great influence on the natural locality elements of shrubs, herbs, and artificial vegetation in the northern section and central section under policy guidance, thus forming a constructed locality; the southern section retained more natural features, and the increasing of the three types of elements of modern architecture, artificial construction, and roads caused by urbanization had very limited influence, thus forming a pure locality.

On a practical level, a cross-regional scale locality possessed not only features distinct from other regions but also internal significant regional differences, such as the Chinese farming-pastoral ecotone, whose northern section, central section and southern section were entirely different with respect to element constitution, resource distribution, association structure, system characteristics and evolution law. Therefore, this research could provide a reference for locality differentiation protection and the development of a cross-regional scale. On a theoretical level, the research selected the unique data sources of GTP, conducted deconstruction, coding, association, and reconstruction on the contained data information. Combining content analysis with spatial analysis of the elements, this research not only deepens the cognition of locality structuring but also establishes a set of repeatable research systems with strong operability, which is beneficial for the exploration of locality research from the perspective of open data on the web.

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